

Property Detail Report

For Property Located At :

,, CA



CoreLogic

RealQuest Professional

Owner Information

Owner Name: **POINT BUCKLER CLUB LLC**
 Mailing Address: **171 SANDPIPER DR, PITTSBURG CA 94565-2081 C003**
 Vesting Codes: **//**

Location Information

Legal Description: **SEC 18 & 19 T3N R1W**
 County: **SOLANO, CA**
 Census Tract / Block: **2520.00 / 2**
 Township-Range-Sect: **3N-1W-18**
 Legal Book/Page:
 Legal Lot:
 Legal Block:
 Market Area:
 Neighbor Code:

APN: **0090-020-010**
 Alternate APN:
 Subdivision: **ANNIE MASON POINT**
 Map Reference: **/**
 Tract #:
 School District: **FAIRFIELD SUISUN CRY**
 School District Name:
 Munic/Township: **UNINCORPORATED**

Owner Transfer Information

Recording/Sale Date: **10/27/2014 / 10/27/2014**
 Sale Price:
 Document #: **82755**

Deed Type: **GRANT DEED**
 1st Mtg Document #:

Last Market Sale Information

Recording/Sale Date: **04/21/2011 / 04/19/2011**
 Sale Price: **\$150,000**
 Sale Type:
 Document #: **34988**
 Deed Type: **GRANT DEED**
 Transfer Document #:
 New Construction:
 Title Company: **OLD REPUBLIC TITLE**
 Lender:
 Seller Name: **TORRES CYNTHIA V**

1st Mtg Amount/Type: **/**
 1st Mtg Int. Rate/Type: **/**
 1st Mtg Document #: **/**
 2nd Mtg Amount/Type: **/**
 2nd Mtg Int. Rate/Type: **/**
 Price Per SqFt:
 Multi/Split Sale:

Prior Sale Information

Prior Rec/Sale Date: **12/17/2004 / 07/27/2004**
 Prior Sale Price: **\$150,000**
 Prior Doc Number: **181367**
 Prior Deed Type: **GRANT DEED**

Prior Lender: **LAWYERS ASSET MGMT INC**
 Prior 1st Mtg Amt/Type: **\$125,000 / CONV**
 Prior 1st Mtg Rate/Type: **/ FIX**

Property Characteristics

Year Built / Eff: **/**
 Gross Area:
 Building Area:
 Tot Adj Area:
 Above Grade:
 # of Stories:
 Other Improvements:
 Total Rooms/Offices:
 Total Restrooms:
 Roof Type:
 Roof Material:
 Construction:
 Foundation:
 Exterior wall:
 Basement Area:

Garage Area:
 Garage Capacity:
 Parking Spaces:
 Heat Type:
 Air Cond:
 Pool:
 Quality:
 Condition:

Site Information

Zoning: **MP MARSH PRSV**
 Lot Area: **2,243,775**
 Land Use: **WASTE LAND**
 Site Influence: **WATERFRONT**

Acres: **51.51**
 Lot Width/Depth: **x**
 Commercial Units:
 Sewer Type:

County Use: **MARSH LAND (6100)**
 State Use:
 Water Type:
 Building Class:

Tax Information

Total Value: **\$159,901**
 Land Value: **\$159,901**
 Improvement Value:
 Total Taxable Value: **\$159,901**

Assessed Year: **2015**
 Improved %:
 Tax Year: **2015**

Property Tax: **\$1,753.68**
 Tax Area: **060003**
 Tax Exemption: